

# American Farmers & Ranchers 2015 Speech Contest

## Pre-Registration Form

District Contest: \_\_\_\_\_

School: \_\_\_\_\_

Sponsor Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

(Please Print Legibly or Type)

<u>Contestant's Name</u>	<u>Age Division</u>	<u>Speaking Category</u>

*Please indicate any students who need to speak first due to participation in other activities.*

**Meal Count:** Total Number of People From Your Area Attending \_\_\_\_\_. (Including Speakers, Guests, and Sponsors.)

A meal will be provided to those that pre-register, and a ticket will be given when you register at the contest.  
We cannot guarantee a meal if this form has not been submitted within seven days of the contest.

**Return No Later Than 7 Days Prior To The Date Of Your District Contest To:**  
 American Farmers & Ranchers  
 Attention: Steve Thompson  
 P.O. Box 24000  
 Oklahoma City, Ok 73124

**For More Information Please Contact:** Steve Thompson, Membership Services – Ag Programs Manager  
 (405)-218-5563 or by e-mail [sthompson@afrmic.com](mailto:sthompson@afrmic.com)