

2016 American Farmers & Ranchers
Youth Agricultural Achievement Contest

Entry Form

ALL ENTRIES NEED TO BE RECEIVED BY MARCH 11, 2016

TYPE OR PRINT IN INK

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone with area code: _____

Jacket Size: _____

Circle one: 4-H Club or FFA Chapter:

4-H Agent or FFA Advisor: _____

Grade in School: Junior or Senior

Species: (Check only **ONE**)

Beef

Swine

Sheep

Goat

ENTRY DEADLINE: MARCH 11, 2016

MAIL ENTRIES TO:

American Farmers & Ranchers
Attn: Youth Development Coordinator
P.O. Box 24000
Oklahoma City, OK 73124

FOR QUESTIONS CONCERNING THIS CONTEST CONTACT

OFFICE NUMBER: 405.218.5590

FAX NUMBER: 405.218.5589

EMAIL: lzwilling@afmic.com