

# **A** **AFR** **INSURANCE**

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**2017**  
*Continuing Education*  
*State Scholarships*

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**APPLICATION DUE APRIL 15, 2017**

## Application Guidelines Continuing Education Scholarship

1. Applicant or member of applicant's immediate family must be an AFR Insurance policy holder.
  - a. Member of policy holder household – eligible
  - b. At least one parent in split household is policyholder – eligible
  - c. Grandparents of applicant are policy holders and applicant is residing in grandparent's household – eligible
  - d. Other applicant policyholder situations are not eligible, unless granted by AFR Home Office in advance
2. Applicant must have a minimum cumulative 3.0 Grade Point Average on a 4.0 Grade Scale. To receive the second half of the scholarship (spring semester), students must have: 1) earned a 3.0 GPA the preceding semester and 2) continued spring semester enrollment. If either 1) or 2) above does not happen, the second half of the scholarship money will be returned to the county/local from which it came.
3. Applicant must have attended two AFR Senior Leadership Summits.
4. Upon receiving a scholarship award, the applicant must serve as a judge for one or more of the 2017 AFR Speech Contests, serve as a chaperone during the 2017 AFR Leadership Summit, and attend the 2018 AFR State Convention or a variation of the above activities pending approval from the AFR Youth Development Coordinator.
5. Applications must be accompanied by an official transcript and a current wallet-size photograph of the applicant. A digital photograph of the applicant must also be emailed to [mdanker@afrmic.com](mailto:mdanker@afrmic.com).
6. Applications must be received to the State AFR Office by April 15, 2017.
7. AFR scholarships are directed only for undergraduate level studies, if funds are available. Any exceptions must be approved by AFR.
8. Any extenuating circumstance may be appealed to the AFR Home Office, Attn: Youth Coordinator, for review and final ruling in advance.

\*\* INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED \*\*

### Submit Application To:

Youth Development Coordinator  
American Farmers & Ranchers  
PO Box 24000  
Oklahoma City, OK 73124  
[mdanker@afrmic.com](mailto:mdanker@afrmic.com)  
Office Phone Number: 405.218.5561

**Applications Must Be Received By April 15, 2017**

# 2017 American Farmers & Ranchers Continuing Education Scholarship Application

## Applicant Information

|                        |                      |                      |                      |
|------------------------|----------------------|----------------------|----------------------|
| <input type="text"/>   | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Social Security Number | First Name           | Last Name            | Age                  |
| <input type="text"/>   | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Address                | City                 | State                | Zip                  |
| <input type="text"/>   | <input type="text"/> | <input type="text"/> |                      |
| Student e-mail address | Cell Phone Number    | Parent's Names       |                      |

## College Information

I will be a full-time college student in the fall of 2017.  Yes  No

Name of College, University, or Technical School: \_\_\_\_\_

Major: \_\_\_\_\_ Option: \_\_\_\_\_

College/University Record:

| Institution          | Date From/To         | Major                | Hours Earned         | GPA                  |
|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

## AFR Membership/Policy Information (This information can be obtained from your AFR Agent.)

AFR Agent \_\_\_\_\_ Circle all that apply: Auto Home Farm Life

County in which your membership is listed \_\_\_\_\_ Policy Number \_\_\_\_\_

## Local Newspaper Information

|                      |                      |       |     |
|----------------------|----------------------|-------|-----|
| <input type="text"/> | <input type="text"/> |       |     |
| Local Newspaper Name | Town                 |       |     |
| <input type="text"/> | <input type="text"/> |       |     |
| Email address        | Phone Number         |       |     |
| <input type="text"/> | <input type="text"/> |       |     |
| Address              | City                 | State | Zip |



## Applicant Accomplishments

Please list most significant collegiate and community activities in which you have participated in and indicate any offices held using only the bullets provided. Please include dates.

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Please list most significant awards or honors received using only the bullets provided. Please include dates.

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Please list most significant AFR activities/awards and note the years in which you participated/ received using only the bullets provided.

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## Required Information/Signatures

I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none.

\_\_\_\_\_  
Applicants College Advisor Name/Department

\_\_\_\_\_  
Applicant Signature (Required)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent(s) / Guardian(s) Signature (Required)

\_\_\_\_\_  
Date

## Scholarship Check List

### AFR Events – put a check in the box to those that apply:

Attended the AFR State Convention

Attended your County/Local Farmers Union Meeting

Participated in a program for County/Local Meeting

Served as a judge at Northeast District AFR Speech Contest

Served as a judge at Southeast District AFR Speech Contest

Served as a judge at Central District AFR Speech Contest

Served as a judge at Northwest District AFR Speech Contest

Served as a judge at Southwest District AFR Speech Contest

Served as a judge at State AFR Speech Contest

### Agriculture/Community Events (please list description and date)

Attended an agricultural organization meeting

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Completed a Community Service Project

- \_\_\_\_\_
- \_\_\_\_\_

Completed a Special Project. (Craft, Hobbies, etc)

- \_\_\_\_\_
- \_\_\_\_\_

## Attachments Required:

### 1. Current Résumé, Including 3 References

2. **Transcript:** Attach a copy of your official transcript, from each College/University you have attended.

3. **Current Picture:** Attach a current wallet size photo of yourself to be used in press releases and email a picture to [mdanker@afrmic.com](mailto:mdanker@afrmic.com).