

# 2017 Continuing Education State Scholarships

**APPLICATION DUE APRIL 15, 2017** 

# Application Guidelines Continuing Education Scholarship

- 1. Applicant or member of applicant's immediate family must be an AFR Insurance policy holder.
  - a. Member of policy holder household eligible
  - b. At least one parent in split household is policyholder eligible
  - c. Grandparents of applicant are policy holders and applicant is residing in grandparent's household eligible
  - d. Other applicant policyholder situations are not eligible, unless granted by AFR Home Office in advance
- Applicant must have a minimum cumulative 3.0 Grade Point Average on a 4.0 Grade Scale. To receive the second half of the scholarship (spring semester), students must have: 1) earned a 3.0 GPA the preceding semester and 2) continued spring semester enrollment. If either 1) or 2) above does not happen, the second half of the scholarship money will be returned to the county/local from which it came.
- 3. Applicant must have attended two AFR Senior Leadership Summits.
- 4. Upon receiving a scholarship award, the applicant must serve as a judge for one or more of the 2017 AFR Speech Contests, serve as a chaperone during the 2017 AFR Leadership Summit, and attend the 2018 AFR State Convention or a variation of the above activities pending approval from the AFR Youth Development Coordinator.
- 5. Applications must be accompanied by an official transcript and a current wallet-size photograph of the applicant. A digital photograph of the applicant must also be emailed to mdanker@afrmic.com.
- 6. Applications must be received to the State AFR Office by April 15, 2017.
- 7. AFR scholarships are directed only for undergraduate level studies, if funds are available. Any exceptions must be approved by AFR.
- 8. Any extenuating circumstance may be appealed to the AFR Home Office, Attn: Youth Coordinator, for review and final ruling in advance.

## \*\* INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED \*\*

Submit Application To:

Youth Development Coordinator American Farmers & Ranchers PO Box 24000 Oklahoma City, OK 73124 mdanker@afrmic.com Office Phone Number: 405.218.5561

# **Applications Must Be Received By April 15, 2017**

## 2017 American Farmers & Ranchers Continuing Education Scholarship Application

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Applicant Information				
Social Security Number	First Name		Last Name	Age
Address		City	State	Zip
Student e-mail address	Cell Phone Number		Parent's Names	
College Information				
I will be a full-time college stud	ent in the fall of 2017.	Yes 🗌 No		
Name of College, University, or	Technical School:			
Major:		Option:		
College/University Record: Institution	Date From/To	Major	Hours Earned	GPA
AFR Membership/Polic	y Information (This infor	mation can be obtained fron	n your AFR Agent.)	
AFR Agent		Circle all that ap	ply: Auto Home	Farm Life
County in which your membersh	ip is listed	Policy Number_		
Local Newspaper Infor	mation			
Local Newspaper Name			Town	
Email address			Phone Number	
Address		City	State	Zip

Scholarship Essays
How have you been involved with AFR after completing high school?
What are your educational and career goals and how will this scholarship help achieve them?

### **Applicant Accomplishments**

Please list most significant collegiate and community activities in which you have participated in and indicate any offices held using only the bullets provided. Please include dates.

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Please list most significant awards or honors received using only the bullets provided. Please include dates.

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Please list most significant AFR activities/awards and note the years in which you participated/ received using only the bullets provided.

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### **Required Information/Signatures**

I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none.

Applicants College Advisor Name/Department

Applicant Signature (Required)

Date

Parent(s) / Guardian(s) Signature (Required)

Date

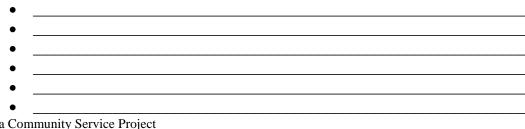
## Scholarship Check List

#### **AFR** Events – put a check in the box to those that apply:

Attended the AFR State Convention Attended your County/Local Farmers Union Meeting Participated in a program for County/Local Meeting Served as a judge at Northeast District AFR Speech Contest Served as a judge at Southeast District AFR Speech Contest Served as a judge at Central District AFR Speech Contest Served as a judge at Northwest District AFR Speech Contest Served as a judge at Southwest District AFR Speech Contest Served as a judge at State AFR Speech Contest

Agriculture/Community Events (please list description and date)

Attended an agricultural organization meeting



Completed a Community Service Project

Completed a Special Project. (Craft, Hobbies, etc)

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#### **Attachments Required:**

#### 1. Current Résumé, Including 3 References

2. Transcript: Attach a copy of your official transcript, from each College/University you have attended.

3. Current Picture: Attach a current wallet size photo of yourself to be used in press releases and email a picture to mdanker@afrmic.com.

