

A **AFR** **INSURANCE**

2017
Incoming Freshman
State Scholarships

APPLICATION DUE APRIL 15, 2017

Application Guidelines Incoming Freshman Scholarship

1. Applicant or member of applicant's immediate family must be an AFR Insurance policy holder.
 - a. Member of policy holder household – eligible
 - b. At least one parent in split household is policyholder – eligible
 - c. Grandparents of applicant are policy holders and applicant is residing in grandparent's household – eligible
 - d. Other applicant policyholder situations are not eligible, unless granted by AFR Home Office in advance
2. Applicant must have a minimum cumulative 3.0 Grade Point Average on a 4.0 Grade Scale at the time of graduation. To receive the second half of the scholarship (spring semester), students must have: 1) earned a 3.0 GPA the preceding semester and 2) continued spring semester enrollment. If either 1) or 2) above does not happen, the second half of the scholarship money will be returned to the county/local from which it came.
3. Applicant must have attended two AFR Senior Leadership Summits.
4. Upon receiving a scholarship award, the applicant must serve as a judge for one of the 2017 AFR Speech Contests, serve as a chaperone during the 2017 AFR Leadership Summit, and attend the 2018 AFR State Convention or a variation of the above activities pending approval from the AFR Youth Development Coordinator.
5. Applications must be accompanied by an official transcript and a current wallet-size photograph of the applicant. A digital photograph of the applicant must also be emailed to mdanker@afrmic.com.
6. Applications must be received to the State AFR Office by April 15, 2017.
7. Any extenuating circumstance may be appealed to the AFR Home Office, Attn: Youth Coordinator, for review and final ruling in advance.

** INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED **

Submit Application To:

Youth Development Coordinator
American Farmers & Ranchers
PO Box 24000
Oklahoma City, OK 73124
mdanker@afrmic.com
Office Phone Number: 405.218.5561

Applications Must Be Received By April 15, 2017

**2017 American Farmers & Ranchers
Incoming Freshman Scholarship Application**

Applicant Information

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Social Security Number	First Name	Last Name	Age
<input type="text"/>		<input type="text"/>	<input type="text"/>
Address		City	State Zip
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Student e-mail address	Cell Phone Number	Parent's Names	
<input type="text"/>		<input type="text"/>	<input type="text"/>
High School		GPA	Class Ranking/Total

College Information

I will be a full-time college student in the fall of 2017. Yes No

Name of College, University, or Technical School: _____

Major: _____ Option: _____

AFR Membership/Policy Information (This information can be obtained from your AFR Agent.)

AFR Agent _____ Circle all that apply: Auto Home Farm Life

County in which your membership is listed _____ Policy Number _____

Local Newspaper Information

<input type="text"/>	<input type="text"/>
Local Newspaper Name	Town
<input type="text"/>	<input type="text"/>
Email address	Phone Number
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>
Address	City State Zip

Applicant Accomplishments

Please list most significant school and community activities in which you have participated in and indicate any offices held using only the bullets provided. Please include dates.

-
-
-
-
-
-
-

Please list most significant high school awards or honors received using only the bullets provided.

-
-
-
-
-
-
-

Please list most significant AFR activities/awards and note the years in which you participated/received using only the bullets provided.

-
-
-
-
-

Required Information/Signatures

I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none.

Applicants School Official Name/Title

School Official Signature (Required)

Applicant Signature (Required)

Date

Parent(s) / Guardian(s) Signature (Required)

Date

Scholarship Point Sheet

AFR Events – put a check in the box to those that apply:

Attended the AFR State Convention

Attended your County/Local Farmers Union Meeting

Participated in a program for County/Local Meeting

AFR Youth Activities

Attended AFR Leadership Summit

Ran for AFR Youth Advisory Council

Elected to AFR Youth Advisory Council

Participated in AFR District Speech Contest

Participated in AFR State Finals Speech Contest

Participated in AFR Ag Achievement Contest

Participated in AFR Livestock Judging Contest

Participated in AFR Livestock Handling Contest

Participated in AFR Commercial Cattle Grading Contest

Agriculture/Community Events (please list description and date)

Attended an agricultural organization meeting

- _____
- _____
- _____
- _____
- _____
- _____

Completed a Community Service Project

- _____
- _____

Completed a Special Project. (Craft, Hobbies, etc.)

- _____
- _____

Attachments Required:

1. **Current Résumé, Including 3 References**
2. **High School Transcript**
3. **Current Picture:** Attach a current wallet size photo of yourself to be used in press releases and email a picture to mdanker@afrmic.com.