

American Farmers & Ranchers

General Farm Organization & Mutual Insurance Company

Agricultural Achievement Contest

Entry Form

ALL ENTRIES NEED TO BE RECEIVED BY MARCH 9, 2018

TYPE OR PRINT IN INK

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone with area code: _____

4-H Club or FFA Chapter: _____

4-H Agent or FFA Advisor: _____

4-H Agent or FFA Advisor Phone Number: _____

Grade in School (Junior or Senior) _____

Species: (Check only **ONE**)

- | | |
|--------------------------------|--------------------------------|
| <input type="checkbox"/> Beef | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Sheep | <input type="checkbox"/> Goat |

ENTRY DEADLINE: MARCH 9, 2018

MAIL ENTRIES TO:

American Farmers & Ranchers
Attn: Youth Development Coordinator
P.O. Box 24000
Oklahoma City, OK 73124

FOR QUESTIONS CONCERNING THIS CONTEST CONTACT

Micaela Danker - Youth Development Coordinator
Office number: 405.218.5561
Fax number: 405.218.5589
Email: mdanker@afmic.com