

CONVENTION TICKET ORDER FORM

*****Important*****

Please indicate how many of each ticket you would like to purchase.

COMPLIMENTARY TICKETS MUST BE REQUESTED WITH THIS FORM AND IN ADVANCE.

If you want less than the number of complimentary tickets that are offered, please indicate by striking through the number and writing the number you will need in the appropriate section.

Please be sure that all information is complete and legible.

Agency Name _____ Agency Number _____
County Number _____ Local Number _____
Contact Person _____ Contact Phone# _____
Contact Email _____ Cell Phone# _____
(for day of the event)

County Officer Training/Lunch - \$25.00 - Friday , February 21, 2014 - 9:30 AM

Speaker : Sean Abbananto

"Chasing Cows: How to Get Your Shout Back, Make A Difference, and Avoid the Cow Patties"

NOTE Officers who are also agents may attend training but should sign up for the Agent's Lunch for the meal

Agents for Officer Mtg Only - No Meal _____
Non-Agent Comp Meal Tickets 3 Additional tickets _____ Total Tickets _____
Total Due for Officer's Luncheon \$ _____

Agent's Lunch - \$40.00 - Friday, February 21, 2014 - 11:15 AM

"Go, Gather, Grow"

Comp tickets 2 Additional tickets _____ Total Tickets _____
Total Due for Agents Luncheon \$ _____

Women's Luncheon - \$25.00 - Saturday, February 22, 2014 - 12:00 PM

Special Guest: Tammi Didlot - Past President American National CattleWomen

Number of Tickets _____ Total Due for Women's Luncheon \$ _____

Banquet - \$30.00 - Saturday, February 22, 2014 - 7:00 PM

Featuring: "Laugh with Lyndy Phillips" and Jenna Crispin

Number of Tickets _____ Total Due for Banquet \$ _____

Method of Payment:

Total Check Enclosed: _____

Charge to:

Agency# _____

County# _____

Local # _____

Total _____

Total _____

Total _____

Authorized Signature for Charges (Required) _____

***PLEASE RETURN THIS FORM NO LATER THAN FEBRUARY 10, 2014 TO ENSURE YOUR PLACE AT OUR
109TH AMERICAN FARMERS & RANCHERS CONVENTION!!!***

PLEASE CONFIRM RECEIPT OF YOUR ORDER AFTER MAILING OR FAXING BY EMAILING

drogers@afmic.com

OR BY CALLING 1.800.324.7771, EXT. 5590

FAX: 405-218-5589