



**CONVENTION TICKET ORDER FORM**

**\*\*\*Important\*\*\***

Please indicate how many of each ticket you would like to purchase.

**COMPLIMENTARY TICKETS MUST BE REQUESTED WITH THIS FORM AND IN ADVANCE.**

If you want less than the number of complimentary tickets that are offered, please indicate by striking through the number and writing the number you will need in the appropriate section.

**Please be sure that all information is complete and legible.**

Agency Name \_\_\_\_\_ Agency Number \_\_\_\_\_

County Number \_\_\_\_\_ Local Number \_\_\_\_\_

Contact Person \_\_\_\_\_ Contact Phone# \_\_\_\_\_

Contact Email \_\_\_\_\_ Cell Phone# \_\_\_\_\_  
(for day of the event)

**Agent's Recognition Lunch - \$40.00 - Friday, February 19, 2016 - 11:15 AM**

Comp tickets   2   Purchased tickets \_\_\_\_\_ Total Tickets \_\_\_\_\_ Total Due: \_\_\_\_\_

**Made in Oklahoma Reception - Complimentary - Friday, February 19, 2016 - 5:30 PM**

Comp tickets \_\_\_\_\_ Total Tickets \_\_\_\_\_

**Women's Cooperative Awards Brunch - Complimentary - Saturday, February 20, 2016 - 10:00 AM**

Comp tickets \_\_\_\_\_ Total Tickets \_\_\_\_\_

**LEADership Luncheon - \$17.00 - Saturday, February 20, 2016 - 11:30 AM**

Riley Pagett, Director, Government & Nonprofit Relations  
National FFA Organization, Alexandria, VA Total Tickets \_\_\_\_\_ Total Due: \_\_\_\_\_

**Banquet - \$30.00 - Saturday, February 20, 2016 - 7:00 PM**

**Featuring: Rik Roberts, Nashville, TN - "It's Funny Now"**

Total Tickets \_\_\_\_\_ Total Due: \_\_\_\_\_

**FOR OFFICE USE ONLY:**

Picked up by: \_\_\_\_\_

**Method of Payment:**

**Total Check Enclosed:** \_\_\_\_\_

**Charge to:** Agency# \_\_\_\_\_ County# \_\_\_\_\_ Local # \_\_\_\_\_

Total \_\_\_\_\_ Total \_\_\_\_\_ Total \_\_\_\_\_

**Authorized Signature for Charges (Required)** \_\_\_\_\_

***PLEASE RETURN THIS FORM NO LATER THAN FEBRUARY 8, 2016 TO ENSURE YOUR PLACE AT THE  
111TH AMERICAN FARMERS & RANCHERS CONVENTION!!!***

PLEASE CONFIRM RECEIPT OF YOUR ORDER AFTER MAILING OR FAXING BY EMAILING

[teresa.davis@afmic.com](mailto:teresa.davis@afmic.com)

OR BY CALLING 1.800.324.7771, EXT. 5577

FAX: 405-218-5585